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**LADYSMITH SPRING HOME & BUSINESS SHOW**

**April 01, 2016 – 2:00pm – 8:00pm**

**April 02, 2016 – 10:00am-4:00pm**

**Aggie Hall: 1110 - 1<sup>st</sup> Avenue (by Roundabout), Ladysmith, B.C.**

**APPLICATION DEADLINE:  
 March 04, 2016**

Size	Members	Non-Members
8 x 6'	\$275.00	\$325.00
Parking Lot	\$200.00	\$250.00

***\*\*A Copy of your insurance for the show is required for our files. Your insurance must show as Co-Insured – Town of Ladysmith and Chamber of Commerce. Applications will not be processed without the proper insurance.\*\****

**BOOTH FEE INCLUDES:**

1. Colour Advertisement in Show Directory (4 page pull out in The Chronicle with additional copies circulated in the Cowichan Valley and Nanaimo) if application received by Friday, March 04, 2016
3. One 6 foot skirted table
4. Electricity to the booth if requested
5. Draped backdrop (8ft x8ft) and booth dividers 3ft tall by 6ft deep
6. Booth signage with your company name
7. Event advertising: See Exhibitor Package

**JOIN THE CHAMBER TODAY!**

Business Name: \_\_\_\_\_

Full Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

Signage and Advertising Name: \_\_\_\_\_

Booth Choice: #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Booth Cost: \$ \_\_\_\_\_ plus 5% GST: \_\_\_\_\_ = Total Due \$ \_\_\_\_\_

Electricity Requested (circle one): YES or NO

Table Required (circle one): YES or NO

(Vendors must use standard, skirted tables that are provided unless no table or special arrangements are made in advance.)

**Method of Payment: (Payment must be in full with completed application form, proof of insurance and signed Parking Protocol to reserve space, first come, first serve)**

Visa or MC Number: \_\_\_\_\_

Expiry Date: \_\_\_\_\_ Name on Card: \_\_\_\_\_

**Cheques: Payable to Ladysmith Chamber of Commerce, P.O. Box 598, Ladysmith, B.C. V9G 1A4**

To avoid any conflict and to ensure the best arrangement of booths, final decision on booth locations will be made by the Ladysmith Chamber of Commerce Spring Home & Business Show committee.